

Highways and Transport Committee

Agenda

Date:	Thursday, 22nd September, 2022
Time:	10.30 am
Venue:	The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To note any apologies for absence from Members.

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Minutes of Previous Meeting (Pages 3 - 10)

To approve as a correct record the minutes of the meeting held on 21st July 2022.

4. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

5. **Speed Management Strategy, Vehicle Restraint System Strategy and Skid Resistance Strategy** (Pages 11 - 180)

To consider a report which recommends the adoption of the Cheshire East Speed Management Strategy, the Cheshire East Vehicle Restraint System Strategy and the Cheshire East Skid Resistance Strategy.

6. **Notice of Motion: 'Safer School Streets'** (Pages 181 - 190)

To consider a report which responds to the Notice to Motion.

7. **It's Not Just Water** (Pages 191 - 276)

To consider a report which highlights the findings of the former Environment and Regeneration Overview and Scrutiny Committee's Working Group.

8. **Review of Highways Ward Member Budget Scheme** (Pages 277 - 288)

To consider a report which proposes a policy for a revised ward member budget scheme.

9. **Work Programme** (Pages 289 - 290)

To consider the Work Programme and determine any required amendments.

10. **Minutes of Sub-Committees** (Pages 291 - 298)

To receive the minutes of the meeting of the Public Rights of Way Sub-Committee on 1st August 2022.

11. **Reporting of Officer Delegated Decisions**

To note any officer decision records.

THERE ARE NO PART 2 ITEMS

Membership: Councillors S Akers Smith, M Benson, C Browne (Chair), L Braithwaite, B Burkhill, L Crane (Vice-Chair), H Faddes, A Gage, L Gilbert, C Naismith, M Sewart, D Stockton and P Williams